

**NEW MEMBER APPLICATION**

**Wildlfie Tourism Australia Inc.**

**Applicant Details**

Name/Contact name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business/Organisation/Institution (if applicable):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode: \_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Website: (if app) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is your interest in wildlife tourism?

What is your involvement in environmental sustainability?

What is your involvement in quality wildlife education/interpretation?

**Membership Type:** *Please tick the category you wish to join*

** Larger business or NGO \* $120**

** Small NGO** (<10 fulltime employees) **or business** (<5 fulltime employees) **\* $80**

** Individual # $50**

** Student/Concession # (**as per website)please provide concession identification  **$25**

\* includes a promotional page on the WTA website # includes paragraph on your background and interests. Please provide this once accepted. All members are entitled to benefits as outlined on the WTA website.

*All fees are in Australian Dollars ($AUD) and GST is NOT Applicable.* ***Do NOT pay until approved***

Please email this form to the WTA Membership Secretary, Elleke Leurs – **Elleke.Leurs@utas.edu.au**

or post to Wildlife Tourism Australia c/- Dr Ronda Green, 1770 Running Creek Road, Rathdowney, Qld 4287

Thank you! Your application will be circulated to the committee and you will be notified within 14 days.

***PLEASE NOTE****: Membership is from 1st July to 30th June the following year.*